COUNTY OF ST. PAUL

5015 - 49 Avenue, St. Paul, Alberta, T0A 3A4

phone: 780-645-3301

e: countysp@county.stpaul.ab.ca

www.county.stpaul.ab.ca



Our Mission - To create desirable rural experiences



COUNTY OF ST. PAUL INVITATION FOR OFFERS

The County of St. Paul No. 19 (the "County") hereby offers the following property for sale by invitation for offer on the terms and conditions contained herein:

LOT 1-4, BLOCK 2, PLAN 4950EO

- Market Value - \$13,000.00

NW 22-55-4-W4, Roll #4522522

HEINSBURG

BLOCK 1, PLAN 7721244

- Market Value - \$110,000.00

NW 26-56-5-W4, Roll #5626504

1.84 Acres

LOT 1, BLOCK 2, PLAN 193TR

- Market Value - \$30,000.00

NW 25-59-11-W4, Roll #11925500

UPPER MANN LAKE

LOT 19, BLOCK 1, PLAN 1379CL

- Market Value - \$8,000.00

SW 27-59-11-W4, Roll #11927316

ASHMONT

(Hereinafter called the "Lands")

1. These properties are being offered for sale, on an "as-is, where-is" basis, and the County of St. Paul No. 19 makes no representations and gives no warranty, whatsoever, regarding the title to or condition of the Lands, including any structures,

fixtures or chattels located thereon or therein. Specifically, and not so as to limit the generality of the foregoing, the County does not warrant the condition of the Lands with respect to adequacy of services, soil conditions, building and development conditions, the presence or absence of environmental contamination, or that the current or intended use complies with applicable land use by-laws.

- 2. In no way shall the County be obligated to provide road access of any form to the above Lands.
- 3. Each parcel is offered for sale; however, Council will consider all reasonable offers and reserves the right to not accept bids that may be under the market value. All parcels are offered to the reservations and conditions contained in the existing certificate of title or implied by law, as well as subject to any outstanding leases which may be in effect with respect to any of the Lands.
- 4. Deadline for receipt of all offers with respect to the Lands shall be **FRIDAY**, **AUGUST 6**, **2021 AT 12 P.M. (NOON)**. All offers must be contained within a sealed envelope and addressed as follows:

Offer RE: (indicate legal description of property)
Crystal St. Arnault, Taxation and Assessment Technician
County of St. Paul No. 19
5015 - 49 Avenue
St. Paul, Alberta TOA 3A4

- 5. All offers which are received after the above deadline, are incorrectly addressed, or do not comply with the terms of this invitation shall be subject to rejection.
- 6. All offers must be unconditional, shall adopt and be subject only to the terms and conditions contained within this invitation for offers, and there must be only one individual legal description per offer.
- 7. All those submitting offers, as well as the general public, may attend the offer opening on <u>August 10, 2021 at 11:30 a.m.</u> at the County of St. Paul No. 19 Administration Office located at 5015 49 Avenue, St. Paul, Alberta. The meeting will be live streamed on 'YouTube' and then search 'County of St. Paul No. 19'. Link: https://www.youtube.com/channel/UCpToiBVrCsqVZswlpSo_Xg
- 8. A 10% Deposit to accompany all bids, if unsuccessful, the deposit will be returned.
- 9. The closing date, the date given for all adjustments, and the date for full payment of purchase price for any given parcel listed in the above Lands shall be thirty (30) days after the date of sale.

- 10. The highest offer received for any given parcel through this invitation for offers shall not necessarily be accepted as the successful bid.
- 11. All sales of the Lands shall be subject to Goods and Services Tax which shall be payable by the successful bidder to the County of St. Paul No. 19 at the time of payment of purchase price.

Further information is available by contacting Crystal St. Arnault at 780-645-3301 extension 1202; email: tax@county.stpaul.ab.ca or visit our website at www.county.stpaul.ab.ca

A copy of the Bid Form is available for pick up at the County Office, 5015 – 49 Avenue in St. Paul or on our website.