

**BY-LAW NO. 2020-09**

**A BYLAW OF THE COUNTY OF ST. PAUL NO. 19 IN THE PROVINCE OF ALBERTA, FOR THE LEASE AS WELL AS A USE NOT SPECIFIED IN SECTION 671(1) OF THE MUNICIPAL GOVERNMENT ACT FOR LOT 28ER, BLOCK 2, PLAN 8023220**

**Whereas** the Municipal Government Act, R.S.A. 2000, as amended authorizes a municipality to enter into a lease agreement for the purpose of leasing Environmental Reserve lands; and

**Whereas** this Bylaw has been prepared in accordance with section 676(1)(a)(c) of the Municipal Government Act, R.S.A. 2000 under the direction of the Council of the County of St. Paul No.19 allowing for the lease and private use for recreational purposes of the Environmental Reserve Lot 28ER, Block 2, Plan 8023220; and

**Whereas** this Bylaw has been prepared in accordance with section 676(1)(a) of the Municipal Government Act, R.S.A. 2000 under the direction of the Council of the County of St. Paul No.19 allowing for the change in use of the Environmental Reserve Lot 28ER, Block 2, Plan 8023220; and

**Whereas** this Bylaw has been prepared in accordance with Section 676(1)(c) of the Municipal Government Act, R.S.A. 2000, under the direction of the Council of the County of St. Paul No. 19 allowing for the lease of the Environmental Reserve Lot 28ER, Block 2, Plan 8023220 for no more than 3 years; and

**Whereas** the lease is subject to all protocol as specified by the County of St. Paul Land Use Bylaw 2013-50 for the Country Residential (1) land use district as per the Land Use Bylaw 2013-50; and

**Whereas** no permanent structures shall be constructed on the property; and

**Whereas** all uses must remain 25' from the property line of the lot adjacent to the water body; and

**Whereas** the County of St. Paul No. 19 enter into a Lease Agreement with Mark Scott as representative of Gordon and Ron Scott heirs, and the Lease Agreement shall be valid for a period of three (3) years; and

**Whereas** Mark Scott shall pay the County of St. Paul No. 19 \$150 per year, for the duration of the three (3) year lease.

**Therefore**, the Council of the County of St. Paul No.19, duly assembled, enacts as follows:

1. THAT the County of St. Paul No.19 Bylaw No. 2020-09 is hereby adopted.

Read a first time this 12<sup>th</sup> day of May 2020.

Advertised the 26<sup>th</sup> day of May and 22<sup>nd</sup> day of June 2020 in the Lakeland Newspaper.

Read a second time this 9<sup>th</sup> day of June 2020.

Read a third time and finally passed this 9<sup>th</sup> day of June 2020.

*(Original signed by Reeve S. Upham)*

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Reeve

*(Original signed by CAO S. Kitz)*

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Chief Administrative Officer