

**April 2021 Total Legislative Monthly Activity Report**

|                             |                    |
|-----------------------------|--------------------|
| Regular & Committee Meeting | 12,540.00          |
| Base Salary                 | 17,476.00          |
| Convention/Seminar          | 2,299.00           |
| Council Registrations       | 0.00               |
| Council Subsistence         | 600.00             |
| Taxable Mileage             | 56.05              |
| Non-Taxable Mileage         | 271.40             |
| Benefits                    | 4,391.12           |
|                             | <b>Monthly</b>     |
| <b>Total</b>                | <b>\$37,633.57</b> |

**YTD      \$159,973.47**

**Council Compensation/Remuneration**

- Base Councillor Salary: \$2,308.00/Month
- Base Deputy Reeve Salary: \$2,748.00/Month
- Base Reeve Salary: \$3,188.00/Month
- Committee Meeting Rate: \$209.00/Meeting  
(Topped up to \$209.00/Meeting for committees that pay a different rate)
- Out of Town Meeting Rates (One Way over 170 km): \$264.00/meeting
- Travel Time for Overnight \$264.00/day
- From 170 km to 340 km one way: 1/2 day each way
- Over 340 km one way: 1 day each way
- Cell Phone Allowance: \$100/Month
- Taxable Mileage - \$0.59/km First 5,000 - \$0.53/km 5,000+
- Non-Taxable Mileage - \$0.59/km First 5,000 - \$0.53/km 5,000+
- Subsistence - Breakfast/Lunch/Dinner - \$15.00/\$25.00/\$30.00



# County of St. Paul Statement of Council Fees

April 2021

Name: Laurent Amyotte, Division 6 Councillor

| Regular & Special Meetings |        |                         |          |                   |
|----------------------------|--------|-------------------------|----------|-------------------|
|                            | Date   | Name of Committee       | Location | Travel or Meeting |
| 1                          | Apr-13 | Regular Council Meeting | ZOOM     | Meeting           |
| 2                          |        |                         |          |                   |
| 3                          |        |                         |          |                   |
|                            |        |                         |          |                   |

| Committee Meetings |        |  |          |                   |
|--------------------|--------|--|----------|-------------------|
|                    | Date   | Name of Committee  | Location | Travel or Meeting |
| 1                  | Apr-06 | Final Budget   | ZOOM     | Meeting           |
| 2                  | Apr-14 | Regional Tourism Initiative Committee                      | ZOOM     | Meeting           |
| 3                  | Apr-15 | Library Budget   | ZOOM     | Meeting           |
| 4                  | Apr-16 | MD Foundation  | St. Paul | Meeting           |
| 5                  | Apr-15 | St. Paul Seed Plant  | ZOOM     | Meeting           |
| 6                  | Apr-19 | District Marketing Organization Audit                      | ZOOM     | Meeting           |
| 7                  | Apr-22 | Alberta Lakeland District Marketing Organizational meeting | ZOOM     | Meeting           |
| 8                  | Apr-22 | DMO AGM  | ZOOM     | Meeting           |
| 9                  | Apr-22 | Community Futures  | ZOOM     | Meeting           |
| 10                 | Apr-27 | Public Works   | ZOOM     | Meeting           |
| 11                 | Apr-27 | MD Foundation  | ZOOM     | Meeting           |
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# County of St. Paul

## Statement of Council Fees Continued

Name: Laurent Amyotte, Division 6 Councillor

April 2021

| Conventions, Seminars, & Workshops |        |   |          |                   |
|------------------------------------|--------|---|----------|-------------------|
|                                    | Date   | Name of Committee                             | Location | Travel or Meeting |
| 1                                  | Apr-07 | Alberta Seniors Community Housing Association | ZOOM     | Meeting           |
| 2                                  | Apr-08 | Alberta Seniors Community Housing Association | ZOOM     | Meeting           |
| 3                                  | Apr-09 | Alberta Seniors Community Housing Association | ZOOM     | Meeting           |
| 4                                  | Apr-14 | Public Library Symposium                      | ZOOM     | Meeting           |
| 5                                  | Apr-15 | Public Library Symposium                      | ZOOM     | Meeting           |
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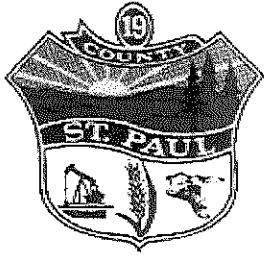
# County of St. Paul Statement of Council Fees

April 2021

Name: Maxine Fodness, Deputy Reeve/Division 4 Councillor

| Regular & Special Meetings |        |                         |          |                   |
|----------------------------|--------|-------------------------|----------|-------------------|
|                            | Date   | Name of Committee       | Location | Travel or Meeting |
| 1                          | Apr-13 | Regular Council Meeting | Zoom     | Meeting           |
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| Committee Meetings |        |                                      |          |                   |
|--------------------|--------|--------------------------------------|----------|-------------------|
|                    | Date   | Name of Committee                    | Location | Travel or Meeting |
| 1                  | Apr-06 | Budget                               | Zoom     | Meeting           |
| 2                  | Apr-08 | Chamber of Commerce Business Network | Zoom     | Meeting           |
| 3                  | Apr-14 | Chamber of Commerce                  | Zoom     | Meeting           |
| 4                  | Apr-20 | Evergreen                            | Zoom     | Meeting           |
| 5                  | Apr-21 | St Paul Library Board                | Zoom     | Meeting           |
| 6                  | Apr-27 | Public Works                         | Zoom     | Meeting           |
| 7                  | Apr-15 | County Library Budget                | Zoom     | Meeting           |
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# County of St. Paul

## Statement of Council Fees Continued

Name: Maxine Fodness, Deputy Reeve/Division 4 Council

April 2021

| Conventions, Seminars, & Workshops |        |                                   |          |                   |
|------------------------------------|--------|-----------------------------------|----------|-------------------|
|                                    | Date   | Name of Committee                 | Location | Travel or Meeting |
| 1                                  | Apr-14 | Public Library Services Symposium | Zoom     | Meeting           |
| 2                                  | Apr-15 | Public Library Services Symposium | Zoom     | Meeting           |
| 3                                  | Apr-19 | Meeting Minister McIver           | Zoom     | Meeting           |
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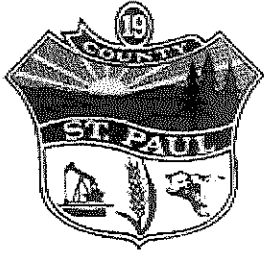
# County of St. Paul Statement of Council Fees

April 2021

Name: Dale Hedrick, Division 5 Councillor

| Regular & Special Meetings |        |                         |          |                   |
|----------------------------|--------|-------------------------|----------|-------------------|
|                            | Date   | Name of Committee       | Location | Travel or Meeting |
| 1                          | Apr-13 | Regular Council Meeting | Zoom     | Meeting           |
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| Committee Meetings |        |                               |          |                   |
|--------------------|--------|-------------------------------|----------|-------------------|
|                    | Date   | Name of Committee             | Location | Travel or Meeting |
| 1                  | Apr-06 | Budget                        | Zoom     | Meeting           |
| 2                  | Apr-12 | Riverland                     | Zoom     | Meeting           |
| 3                  | Apr-21 | Parks & Recreation            | Zoom     | Meeting           |
| 4                  | Apr-22 | Community Futures             | Zoom     | Meeting           |
| 5                  | Apr-27 | Public Works                  | Zoom     | Meeting           |
| 6                  | Apr-27 | MD Foundation                 | Zoom     | Meeting           |
| 7                  | Apr-28 | Muni Corr Exceutive Committee | Zoom     | Meeting           |
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# County of St. Paul Statement of Council Fees Continued

Name: Dale Hedrick, Division 5 Councillor

April 2021

| Conventions, Seminars, & Workshops |      |                   |          |                   |
|------------------------------------|------|-------------------|----------|-------------------|
|                                    | Date | Name of Committee | Location | Travel or Meeting |
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# County of St. Paul Statement of Council Fees

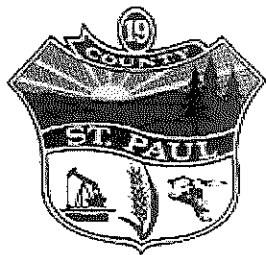
April 2021

Name: Cliff Martin, Division 3 Councillor

| Regular & Special Meetings |        |                         |          |                   |
|----------------------------|--------|-------------------------|----------|-------------------|
|                            | Date   | Name of Committee       | Location | Travel or Meeting |
| 1                          | Apr-13 | Regular Council Meeting | Zoom     | Meeting           |
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| Committee Meetings |        |                           |          |                   |
|--------------------|--------|---------------------------|----------|-------------------|
|                    | Date   | Name of Committee         | Location | Travel or Meeting |
| 1                  | Apr-06 | Budget Meeting            | Zoom     | Meeting           |
| 2                  | Apr-12 | Regional Water Commission | Zoom     | Meeting           |
| 3                  | Apr-19 | LARA Meeting              | Zoom     | Meeting           |
| 4                  | Apr-21 | Rec Board Meeting         | Zoom     | Meeting           |
| 5                  | Apr-27 | Public Works Meeting      | Zoom     | Meeting           |
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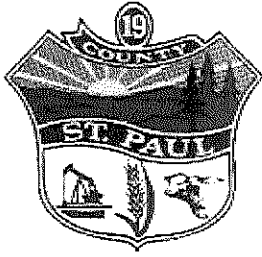
# County of St. Paul

## Statement of Council Fees Continued

Name: Cliff Martin, Division 3 Councillor

April 2021

| Conventions, Seminars, & Workshops |      |                   |          |                   |
|------------------------------------|------|-------------------|----------|-------------------|
|                                    | Date | Name of Committee | Location | Travel or Meeting |
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# County of St. Paul

## Statement of Council Fees

April 2021

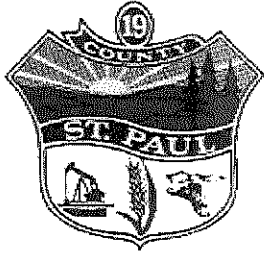
Name: Steve Upham, Reeve

### Regular & Special Meetings

|   | Date   | Name of Committee       | Location | Travel or Meeting |
|---|--------|-------------------------|----------|-------------------|
| 1 | Apr-13 | Regular Council Meeting | St Paul  | Meeting           |
| 2 |        |                         |          |                   |
| 3 |        |                         |          |                   |

### Committee Meetings

|    | Date   | Name of Committee                                | Location | Travel or Meeting |
|----|--------|--|----------|-------------------|
| 1  | Apr-06 | Final budget                                     | zoom     | Meeting           |
| 2  | Apr-12 | HUB Meeting with consultants. Strat planning     | zoom     | Meeting           |
| 3  | Apr-20 | Evergreen  | St Paul  | Meeting           |
| 4  | Apr-16 | Lac Ste Anne Reeves meeting regarding assessment | zoom     | Meeting           |
| 5  | Apr-19 | HUB visioning - workplan meeting                 | zoom     | Meeting           |
| 6  | Apr-27 | Public Works                                     | St Paul  | Meeting           |
| 7  | Apr-19 | Minister of Muni Affairs                         | zoom     | Meeting           |
| 8  | Apr-29 | HUB Hemp Alliance meeting                        | EIA      | Meeting           |
| 9  | Apr-30 | TETSA. Tribal Chiefs Evergreen                   | St Paul  | Meeting           |
| 10 | Apr-15 | Seed Plant Mtg                                   | St Paul  | Meeting           |
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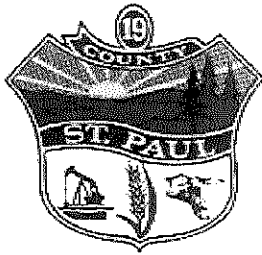
# County of St. Paul

## Statement of Council Fees Continued

Name: Steve Upham, Reeve

April 2021

| Conventions, Seminars, & Workshops |      |                   |          |                   |
|------------------------------------|------|-------------------|----------|-------------------|
|                                    | Date | Name of Committee | Location | Travel or Meeting |
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# County of St. Paul Statement of Council Fees

April 2021

Name: Kevin Wirsta, Division 2 Councillor

| Regular & Special Meetings |        |                         |          |                   |
|----------------------------|--------|-------------------------|----------|-------------------|
|                            | Date   | Name of Committee       | Location | Travel or Meeting |
| 1                          | Apr-13 | Regular Council Meeting | Zoom     | Meeting           |
| 2                          |        |                         |          |                   |
| 3                          |        |                         |          |                   |
|                            |        |                         |          |                   |

| Committee Meetings |        |  |          |                   |
|--------------------|--------|--|----------|-------------------|
|                    | Date   | Name of Committee                      | Location | Travel or Meeting |
| 1                  | Apr-01 | Elk Point EDC Committee Meeting        | Zoom     | Meeting           |
| 2                  | Apr-06 | Budget Meeting                         | Zoom     | Meeting           |
| 3                  | Apr-08 | Economic Development Committee Meeting | Zoom     | Meeting           |
| 4                  | Apr-19 | LARA Meeting                           | Zoom     | Meeting           |
| 5                  | Apr-21 | True North Health Advisory Council     | Zoom     | Meeting           |
| 6                  | Apr-22 | Elk Point Airport Authority Committee  | Zoom     | Meeting           |
| 7                  | Apr-22 | Elk Point Fire Committee               | Zoom     | Meeting           |
| 8                  | Apr-27 | Public Works Meeting                   | Zoom     | Meeting           |
| 9                  | Apr-27 | MD Foundation Meeting                  | Zoom     | Meeting           |
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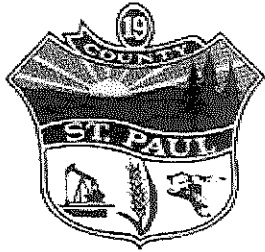
# County of St. Paul

## Statement of Council Fees Continued

Name: Kevin Wirsta, Division 2 Councillor

April 2021

| Conventions, Seminars, & Workshops |        |                   |          |                   |
|------------------------------------|--------|-------------------|----------|-------------------|
|                                    | Date   | Name of Committee | Location | Travel or Meeting |
| 1                                  | Apr-07 | ASCHA Conference  | Zoom     | Meeting           |
| 2                                  | Apr-08 | ASCHA Conference  | Zoom     | Meeting           |
| 3                                  | Apr-09 | ASCHA Conference  | Zoom     | Meeting           |
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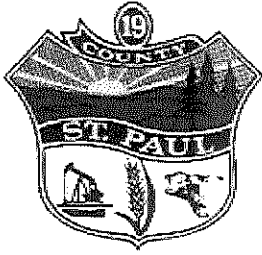
# County of St. Paul Statement of Council Fees

April 2021

Name: Darrell Younghans, Division 1 Councillor

| Regular & Special Meetings |        |                         |          |                   |
|----------------------------|--------|-------------------------|----------|-------------------|
|                            | Date   | Name of Committee       | Location | Travel or Meeting |
| 1                          | Apr-13 | Regular Council Meeting | Zoom     | Meeting           |
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| Committee Meetings |        |                   |          |                   |
|--------------------|--------|-------------------|----------|-------------------|
|                    | Date   | Name of Committee | Location | Travel or Meeting |
| 1                  | Apr-06 | Budget            | Zoom     | Meeting           |
| 2                  | Apr-08 | STEP              | Zoom     | Meeting           |
| 3                  | Apr-22 | EP Airport        | Zoom     | Meeting           |
| 4                  | Apr-22 | EP Fire           | Zoom     | Meeting           |
| 5                  | Apr-27 | Public Works      | Zoom     | Meeting           |
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# County of St. Paul Statement of Council Fees Continued

Name: Darrell Younghans, Division 1 Councillor

April 2021

| Conventions, Seminars, & Workshops |      |                   |          |                   |
|------------------------------------|------|-------------------|----------|-------------------|
|                                    | Date | Name of Committee | Location | Travel or Meeting |
| 1                                  |      |                   |          |                   |
| 2                                  |      |                   |          |                   |
| 3                                  |      |                   |          |                   |
| 4                                  |      |                   |          |                   |
| 5                                  |      |                   |          |                   |
| 6                                  |      |                   |          |                   |
| 7                                  |      |                   |          |                   |
| 8                                  |      |                   |          |                   |
| 9                                  |      |                   |          |                   |
| 10                                 |      |                   |          |                   |
| 11                                 |      |                   |          |                   |
| 12                                 |      |                   |          |                   |
| 13                                 |      |                   |          |                   |
| 14                                 |      |                   |          |                   |
| 15                                 |      |                   |          |                   |
| 16                                 |      |                   |          |                   |
| 17                                 |      |                   |          |                   |
| 18                                 |      |                   |          |                   |
| 19                                 |      |                   |          |                   |
| 20                                 |      |                   |          |                   |
|                                    |      |                   |          |                   |
|                                    |      |                   |          |                   |