

COUNTY OF ST. PAUL

5015 – 49 Avenue, St. Paul, Alberta, T0A 3A4

phone: 780-645-3301

e: countysp@county.stpaul.ab.ca

www.county.stpaul.ab.ca



Our Mission - To create desirable rural experiences

February 8, 2022 Council Highlights

Council meetings and Council Public Works Meetings are live streamed on 'YouTube/County of St. Paul No. 19 Council Meeting'.

From the January 24 Public Works Meeting

Council accepted the **4th Quarter Strategic Plans for 2021**. The Strategic Plans can be found on the County's website under 'Transparency/ Strategic Plans'.

Council approved the **Red Tape Reduction Report** as presented for submission to the province to fulfill the requirements of the Municipal Stimulus Grant Program.

Council ratified a letter of support for the **St. Paul & District Chamber of Commerce** to accompany their Commemorate Canada Reopening Grant Application.

Bylaws and Policies can be found on the County website under 'Governance/ Bylaws & Policies'.

Council passed **Bylaw 2022-02** to amend Land Use Bylaw 2021-13 to rezone Lot 1 Plan 9223585 located in SE-2-61-10-W4 from Country Residential to Agricultural District.

Council passed **Bylaw 2022-03** to amend Land Use Bylaw 2021-13 to include a definition for Public Utility Buildings and Installations under Part 1.3 and to include a Regulation under Part 8.10, Direct Control Hutterian Brethren Church of Stoney Lake.

Council approved the amended agreement with **Superior Safety Codes** effective March 1, 2022 to March 31, 2024 which changes the responsibility of processing permits to Superior Safety Codes as well as changes the percentage of revenue shared with Superior Safety Codes from 55 to 70%, however costs would be reduced as the County would no longer require a designated staff member to process permits.

As of March 1 all electrical, gas, plumbing and private sewage disposal permits will be done through Superior Safety Codes. See the County's webpage 'Planning & Development' for information and application forms.

Council approved the rescheduling of the **March Public Works** meeting to Monday, March 21, 2022 starting at 10:00 a.m.

Council approved the purchase of the **Brush/Light Rescue Apparatus for the Elk Point Fire Department**, with funds from the Elk Point Fire Rescue Reserve, from HUB Fire Engines & Equipment Ltd. as per the scoring from the Elk Point Fire Fighters Captain's Committee in the

amount of \$293,691.30. This tender was advertised on Alberta Purchasing Connections in January 2022.

Council approved the new **Fire Protection Agreement with the Summer Village of Horseshoe Bay** dated January 15, 2022 for four years expiring December 31, 2025.

Council approved the **cancellation of penalties** of 1.5% amounting to \$561.12 on the overdue account for CNRL and to amend the County's procedures for delivery of notices to include emailing invoices to appropriate CNRL staff.

Council defeated the **installation of a streetlight** on Pole #671181 located in NW 15-57-10-W4 at the Crestview waste bin site.

Council denied the request by **Lakeland Cross Country Ski Club** for the County to pay \$404.25 for signage. The agreement with the County states that the Club will pay for all signage.

Council authorized the Energy Manager to submit an expression of interest and, if approved, to make application to the Municipal Climate Change Action Centre **Electric Vehicle Charger Program** as recommended by the Energy Manager. Through this program, the charger must be located on Municipal property.

Additional Information

Strychnine Sale FINAL DAYS The County is selling 2% Strychnine at \$13/bottle for the control of Richardson's Ground Squirrels. Sales of Strychnine **will cease on March 4** as per Health Canada regulations. To purchase, contact the Agricultural Service Board Staff at 780-645-0154 or 780-646-0120 during County business hours.

Summer is around the corner! On-line Reservations for County of St. Paul municipal campsites of Floating Stone, Lac Bellevue, Stoney Lake, and Westcove open through Camp Reservations Canada on March 1 at 8:00 a.m. See the County webpage 'Campgrounds' for reservation and campground information and drone videos.

Canada's Agriculture Day is February 23rd Let's raise a fork to the food we love and the people who produce it! Cook a meal with locally sourced produce. Recognize the people who work so hard to put high-quality food on our tables each and every day. To all of the County of St. Paul Agriculture Producers – 'Thank you'.

For more information contact:

Sheila Kitz, CAO, County of St. Paul
at 780-645-3301, ext. 1208